

Language, manifestation, action (2011)

Verbal language can work as a means of communication, but also as means of manifestation. The access to the means of communication has spread in the same proportion as the impoverishment of experience. Now we all can write and publish online, but very few have really an experience to tell or a common action to propose. For that reason, we use the means, including verbal language, more as a means of manifestation than as a means of communication.

Because the main aim is manifesting oneself or manifesting a group, it is not so important to follow the tradition of verbal, visual or aural languages. These can be altered, fragmented and broken. But, what happen when we want to use again language to produce meaning, too call for political action, to express intense experience. Does this broken language allow us to rethink the practice? Is it effective to rethink the ways of coexistence?

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